

**YES, I WILL PARTICIPATE IN  
YOUR CHARITY TOURNAMENT  
STARMOUNT FOREST  
COUNTRY CLUB**

- \_\_\_ ONE PLAYER ..... \$125\*  
\_\_\_ TWO PLAYERS .... \$250\*  
\_\_\_ THREE PLAYERS.... \$375\*  
\_\_\_ FOURSOME .....\$500\*

\* GOLF FEES INCLUDE A TAX-  
DEDUCTIBLE DONATION OF  
\$40/PLAYER TO ASNC-GC

**PLEASE MAKE CHECKS  
PAYABLE TO:**

**AUTISM SOCIETY OF NC  
GUILFORD COUNTY**

MAIL TO:  
ASNC GUILFORD COUNTY  
P.O. Box 41166  
GREENSBORO, NC 27404

\_\_\_ SORRY, I AM UNABLE TO  
ATTEND THE AUTISM  
AWARENESS CHARITY GOLF  
CLASSIC. PLEASE ACCEPT MY  
TAX-DEDUCTIBLE  
CONTRIBUTION OF \$\_\_\_\_\_.

\*ASNC-GC IS A NON-PROFIT  
ORGANIZATION. YOUR DONATION IS TAX  
DEDUCTIBLE WITHIN IRS REGULATIONS.  
PLEASE CONSULT YOUR ACCOUNTANT.

**SPONSORSHIP LEVELS**

- \_\_\_ PROGRAM SPONSOR - \$50  
\_\_\_ HOLE SPONSOR - \$150  
\_\_\_ T-SHIRT SPONSOR - \$350  
\_\_\_ COMBO - T-SHIRT & HOLE  
SPONSOR - \$500

FOR INFORMATION ABOUT COMPANY  
SPONSORSHIP AND INCLUDING YOUR  
COMPANY'S LOGO, PLEASE CONTACT  
MONIQUE JUSTICE - 580-6548 OR  
KAREN FIELDS - 307-0797.

\*\*\* DEADLINE FOR RECOGNITION IN  
PRINTED MATERIALS IS APRIL 9, 2009.

I WOULD LIKE TO SPONSOR THE  
CHARITY GOLF CLASSIC IN HONOR  
OF MY FAMILY MEMBER/FRIEND  
WITH AUTISM:

\_\_\_\_\_  
Name of Person to be Honored

*\* if you would like a picture of your loved one on the  
hole sign, email picture to [kfields@triad.rr.com](mailto:kfields@triad.rr.com) with  
sponsorship information.*

**SPONSORSHIP INFORMATION:**

SPONSOR NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

**TOTAL SPONSORSHIP:** \_\_\_\_\_ \*\*\*

\*SPONSOR ONLINE: [WWW.ASNCGC.ORG](http://WWW.ASNCGC.ORG)

\*\*\* SPONSORSHIPS ARE TAX-DEDUCTIBLE  
GIFTS TO ASNC-GC. YOUR SPONSORSHIP IS  
TAX-DEDUCTIBLE WITHIN IRS REGULATIONS.  
PLEASE CONSULT YOUR ACCOUNTANT.

**SIXTH ANNUAL  
AUTISM AWARENESS  
CHARITY GOLF  
CLASSIC**



*Sponsored by*

**WYNDHAM**  
CHAMPIONSHIP

**THURSDAY, APRIL 23, 2009**

**STARMOUNT FOREST COUNTRY  
CLUB**

## SCHEDULE OF EVENTS

THURSDAY, APRIL 23, 2009

11:30 AM REGISTRATION/  
DRIVING RANGE

1:00 PM - SHOT GUN START

5:30 PM - AWARDS

5:30 PM - BANQUET/DINNER

### GOLFING PACKAGE INCLUDES:

- ❖ DRIVING RANGE
- ❖ BOX LUNCH
- ❖ GREENS FEES
- ❖ GOLF CART FEES
- ❖ BANQUET/DINNER

*DUE TO CIRCUMSTANCES BEYOND OUR CONTROL, ASNCGC WILL **NOT** BE ABLE TO PROVIDE A BEVERAGE AND SNACK CART AS IN YEARS PAST. THERE WILL BE COMPLIMENTARY BOTTLED WATER AVAILABLE ON THE BEER CART.*



*Students like Curran Justice, 2nd grader at Brooks Global, benefit from ASNC-GC's Teacher Grant Program*

## STARMOUNT FOREST COUNTRY CLUB

One Sam Snead Drive  
Greensboro, NC 27410  
336.299.0425

FOR DIRECTIONS PLEASE VISIT  
THEIR WEBSITE  
[WWW.STARMOUNTFOREST.COM](http://WWW.STARMOUNTFOREST.COM)

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

(IF YOU ARE A SINGLE PLAYER, WE WILL  
PAIR YOU WITH OTHER GOLFERS.)

PLAYER 1 \_\_\_\_\_  
PLAYER 2 \_\_\_\_\_

PLAYER 3 \_\_\_\_\_

PLAYER 4 \_\_\_\_\_

\*FOR AN ADDITIONAL \$20 EACH, HAVE  
YOUR SIGNIFICANT OTHER JOIN YOU FOR  
THE BANQUET

#OF ADDITIONAL PEOPLE FOR BANQUET \_\_\_\_\_

**\*\*\*DEADLINE FOR GOLF REGISTRATION  
— APRIL 16, 2009. REGISTRATION IS  
ON A FIRST COME, FIRST SERVE BASIS.  
PLEASE REGISTER EARLY.**

IF YOU HAVE ANY QUESTIONS CONCERNING  
GOLF OR PAIRINGS, PLEASE CALL JEFF  
STEVENS @ (336) 665-0022.

PLEASE MAKE CHECKS PAYABLE TO:  
**ASNCGC. MAIL TO:** ASNCGC  
P.O. Box 41166, GREENSBORO,  
NC 27404-1166

\*TEAR OFF THIS PAGE AND MAIL WITH  
CHECK.

WE ACCEPT VISA, MASTERCARD, AMERICAN  
EXPRESS AND DISCOVER

*STARMOUNT FOREST COUNTRY CLUB  
DOES NOT PERMIT METAL SPIKES OF  
ANY KIND, JEANS, SHIRTS WITHOUT A  
COLLAR, ATHLETIC PANTS, COACHING  
SHIRTS OR SHORTS THAT ARE LESS  
THAN 3 INCHES ABOVE THE KNEE.  
SHIRTS MUST BE TUCKED IN AT ALL  
TIMES WHILE ON THE GOLF COURSE  
AND IN THE CLUBHOUSE.*